

## **NAVAJO NATION DEPARTMENT OF JUSTICE**

#### OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General KIMBERLY A. DUTCHER Deputy Attorney General

# DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #:HK0357  |
|---|
| Date & Time Received:12/20/2215:09  |
| Date & Time of Response: 01/06/23 17:00   |
| Entity Requesting FRF: Newcomb Chapter  |
| Title of Project: — Newcomb Chapter Community Potable Water Project                 |
| Administrative Oversight: <u>Division of Community Development</u>                  |
| Amount of Funding Requested: \$285,528.33   |
| Eligibility Determination:  |
| ⊠ FRF eligible  |
| □ FRF ineligible  |
| ☐ Additional information requested  |
| FRF Eligibility Category:   |
| ⋈ (1) Public Health and Economic Impact  ☐ (2) Premium Pay                          |
| □ (3) Government Services/Lost Revenue □ (4) Water, Sewer, Broadband Infrastructure |
|   |

## Services Returned for the following reasons (Ineligibility Reasons / Paragraphs 5. E. (1) - (10) of FRF **Procedures):** ☐ Missing Form ☐ Expenditure Plan incomplete ☐ Supporting documentation missing ☐ Funds will not be obligated by 12/31/2024 $\square$ Project will not be completed by 12/31/2026☐ Ineligible purpose ☐ Incorrect Signatory ☐ Submitter failed to timely submit CARES reports ☐ Inconsistent with applicable NN or ☐ Additional information submitted is federal laws insufficient to make a proper determination Name of DOJ Reviewer: MacArthur Stant Signature of DOJ Reviewer: Mach Lot

U.S. Department of Treasury Reporting Expenditure Category: 1.14 Other Public Health

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

# THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR GOVERNANCE-CERTIFIED CHAPTERS

### Part 1. Identification of parties.

or Project(s) by December 31, 2026:

| Governance-Certified Chapter Newcomb Chapter Governmen requesting FRF:   | Date prepared: 12/11/2022  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Chapter's PO Box 7946  | phone & email: 505-696-3300  |  |  |  |  |  |  |  |  |
| mailing address: Newcomb, NM 87455   | website (if any): ndbenally@nnchapters.org                               |  |  |  |  |  |  |  |  |
| This Form prepared by: Norman Benally  | phone/email: 505-696-3400  |  |  |  |  |  |  |  |  |
| Newcomb Chapter Manager  | ndbenally@nnchapters.org   |  |  |  |  |  |  |  |  |
| CONTACT PERSON'S name and title  | CONTACT PERSON'S info  |  |  |  |  |  |  |  |  |
| Title and type of Project: Newcomb Chapter Community   | y Potable Water Project  |  |  |  |  |  |  |  |  |
| Chapter President: David Randolph  | phone & email: 505-478-7746/dvrdsr491.outlook.com                        |  |  |  |  |  |  |  |  |
| Chapter Vice-President: Willamena Smith  | phone & email: 505-427-1993/willamenas7878@yahoo.com                     |  |  |  |  |  |  |  |  |
| Chapter Secretary: Donna Benally   | phone & email: 505-860-9428/benally_d@hotmail.com                        |  |  |  |  |  |  |  |  |
| Chapter Treasurer. Donna Benally   | phone & email: 505-860-9428/benally_d@hotmail.com                        |  |  |  |  |  |  |  |  |
| Chapter Manager or CSC: Norman Benally   | phone & email: _505-696-3400/ndbenally@nnchapters.org                    |  |  |  |  |  |  |  |  |
| DCD/Chapter ASO: Elizabeth Washborne   | phone & email: 505-368-1026/eliza-beth@nndcd.org                         |  |  |  |  |  |  |  |  |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if kr  | nown): Not known   |  |  |  |  |  |  |  |  |
| OI   | 1) 2023 - 12/31/2026 document attached                                   |  |  |  |  |  |  |  |  |
| Amount of FRF requested: \$283,528.33 FRF funding period: 2023 - 2025 (3/1/2022 - 11/30/2025)                                |  |  |  |  |  |  |  |  |  |
| indicate Project starting and ending/deadline date   |  |  |  |  |  |  |  |  |  |
| Part 2. Expenditure Plan details.  |  |  |  |  |  |  |  |  |  |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how<br>and what COVID-related needs will be addressed: | the funds will be used, for what purposes, the location(s) to be served, |  |  |  |  |  |  |  |  |
| Newcomb community members that have potable wa   |  |  |  |  |  |  |  |  |  |
| restrooms have applied for this assistance. Some co  |  |  |  |  |  |  |  |  |  |
| need of upgrades also have applied for this assistant<br>addition to a contractor to construct, it will be an addition       |  |  |  |  |  |  |  |  |  |
| to the existing restrooms. OEH, IHS adn NTUA will a  |  |  |  |  |  |  |  |  |  |
| did not state the amount of FRF requesteed becasue   |  |  |  |  |  |  |  |  |  |
| cost construction.   | ☐ document attached  |  |  |  |  |  |  |  |  |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Na  |  |  |  |  |  |  |  |  |  |
| Newcomb community members that have potable wa   | ater will result in some COVID needs being met.                          |  |  |  |  |  |  |  |  |
| As the saying goes, "water is life." Water will provide Virus in the homes.  | e nomes with uses that will compat the COVID                             |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | ☐ document attached  |  |  |  |  |  |  |  |  |
| (c) A prospective timeline showing the estimated date of completion of the   |  |  |  |  |  |  |  |  |  |

that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the Program(s)

- Page 1 of 2 -

|  | APPENDIX A   |
|--|--|
| Dec 11, 2022 - Resolution  |  |
| Winter 2023 - NN and DOJ Review  |  |
| Spring 2023 - Seek Bids  |  |
| Summer 2023 - Contract Bid Award Fall 2023 to Summer 2024 - Construction | <b>\</b>   |
| Challenges: Review time from Navajo Nation                               | document attached  |
| (d) Identify who will be responsible for implementing the Program of     |  |
| Newcomb Chapter Administration and Elected                               | Officials will be responsible for the project.   |
| Newcomb Chapter Administration and Electric                              |  |
|  | ☐ document attached  |
| 1) Full in who will be recognible for operations and maintenant          | ce costs for the Project once completed, and how such costs will be funded   |
|  |  |
| Fach community home owner that recieved pot                              | able water are responsible for the maintenance and   |
| operations costs after the project has been com                          | ipleted.   |
|  | document attached  |
| 10 Ct. L Link of the CG Fiscal Passage, Fund expanditure categories      | ories in the attached U.S. Department of the Treasury Appendix 1 listing the   |
| proposed Program or Project falls under, and explain the reason w        | vhy:   |
| Other Public Health Services^1.14  |  |
|  | the second secon |
| The Newcomb Chapter is seeking funds for the                             | potable water to be piped to the community members   |
| homes and these members have submitted app                               | plications. The project will be coordinated with the r (OEH, IHS, NTUA). The goal is to provide running  |
| water and septic for the applicants. Making the                          | se homes having potable water will greatly benefit the   |
| homeowners and their immediate family meme                               | bers during and after the pandemic.  |
|  |  |
|  |  |
|  |  |
|  | - desument effected  |
|  | document attached  |
| Part 3. Additional documents.  |  |
| List here all additional supporting documents attached to this FR        | F Expenditure Plan (or indicate N/A):  |
| Chapter Resolution is attached.  |  |
|  |  |
|  |  |
|  | ☐ Chapter Resolution attached  |
| Part 4. Affirmation by Funding Recipient.                                |  |
|  | s and the implementation of this FRF Expenditure Plan shall be in accordance   |
| with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, ar            | nd with all applicable federal and Navajo Nation laws, regulations, and policies:  |
|  |  |
| Chapter's /2/12/28 Preparer: /2/12/28                                    | Approved by: Twind While   |
| signature of PreparenCONTACT PERSON                                      | signature of Chapter President/(or Vice-President)   |
| 12/12/28   | Approved by Soulate Or 12/19/2022  |
| Approved by: signatured Chapter Manager or CSC                           | Approved by signature of CD/Chapter ASO  |
|  |  |
|  | Approved to submit for Review:   |

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FY 2023

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page \_\_\_of\_\_ BUDGET FORM 1

| PART I. Business Unit No.:   | New   | Program Title: | N             | ewcomb Chapter Community Water F               |   | Division/Branch:                  | DCD/Executive E |                      |  |
|--|---|----------------|---------------|--|---|-----------------------------------|-----------------|----------------------|--|
| Prepared By: No  | rman Benally  | Phone No.:     |               | 505-696-3400 Email Address:                    |   | ndbenally@nnchapters.org          |                 |                      |  |
| PART II. FUNDING SOURCE(S)   | Fiscal Year<br>/Term                                      | Amount         | % of<br>Total | PART III. BUDGET SUMMARY                       | Fund<br>Type  | (A)<br>NNC Approved               | (B)             | (C)<br>Difference of |  |
| NN Fiscal Recovery Funds   | FY23-FY25   | 283,528.33     | 120%          |  | Code  | Original Budget                   | Proposed Budget | Total                |  |
| The second secon | 3/1/2023-11/30/2025                                       |                |               | 2001 Personnel Expenses                        |   |                                   |                 |                      |  |
| 1 1 Complete and   | 12/31/2022  |                |               | 3000 Travel Expenses                           |   |                                   |                 |                      |  |
| A STATE OF THE STA |   |                |               | 3500 Meeting Expenses                          |   |                                   |                 |                      |  |
| A company of the forest and the first and th | Lan variation of a second                                 |                |               | 4000 Supplies                                  |   |                                   |                 |                      |  |
|  |   | W              |               | 5000 Lease and Rental                          |   |                                   |                 |                      |  |
| The same temperate   |   |                |               | 5500 Communications and Utilitie               | s   |                                   |                 |                      |  |
| a and a summer of  |   |                |               | 6000 Repairs and Maintenance                   |   |                                   |                 |                      |  |
|  | Tay of the state of                                       |                |               | 6500 Contractual Services                      | 6   |                                   | 283,528_33      | 283,528.3            |  |
| The same of the sa |   |                |               | 7000 Special Transactions                      |   |                                   |                 |                      |  |
|  |   |                |               | 8000 Public Assistance                         |   |                                   |                 |                      |  |
|  |   |                |               | 9000 Capital Outlay                            |   |                                   |                 |                      |  |
| The same discount on a   | OKA CITE OF STATE   |                |               | 9500 Matching Funds                            |   |                                   |                 |                      |  |
| Programme in   |   |                |               | 9500 Indirect Cost                             |   |                                   |                 | 202 500              |  |
|  |   |                |               |  | TOTAL   | \$0.00                            | 283,528.33      | 283,528              |  |
| A THOUSAND   | _   |                |               | PART IV. POSITIONS AND VEHIC                   | LES   | (D)                               | (E)             | 7                    |  |
|  |   |                |               | Total # of Position                            | ons Budgeted:   | 0                                 | 0               | -                    |  |
|  | TOTAL   | \$283,528.33   | 100%          | Total # of Vehicles Budgeted                   |   | 0                                 | 0               |                      |  |
| PART V. I HEREBY ACKNOWL SUBMITTED BY:   | TOTAL:<br>EDGE THAT THE IN<br>Norman B<br>Program Manager | FORMATION CON  | NTAINED       | IN THIS BUDGET PACKAGE IS COMI<br>APPROVED BY: | PLETE AND AC<br>Market And Act of the Control of the | CCURATE.  Social Stanch Chief's I | Printed Name    | _                    |  |
| 1  | rogram Manager's  | 12/12/1        | <u>/</u>      | — Div  | Security of Director  | Branch Chief's Sign               | nature and Date |                      |  |

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FY 2023

# THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page \_\_\_ of\_\_ BUDGET FORM

| Business Unit No.: New                                     | Program Name/Title:               | tle: Newcomb Chapter Community Water Project |              |                |              |         |      |      |  |
|--|-----------------------------------|--|--------------|----------------|--------------|---------|------|------|--|
| RT II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE         | OF PROGRAM:                       |  |              | 1              |              |         |      | 477  |  |
| RT III. PROGRAM PERFORMANCE CRITERIA:                      | T                                 | 1st QTR                                      | 2n           | d QTR          | 310          | QTR     | 4th  | QTR  |  |
|  | escry with profit in all to the G | oal Actua                                    |              | Actual         | Goal         | Actual  | Goal | Actu |  |
| 1. Goal Statement:   |                                   |  |              |                |              |         |      |      |  |
| Chapter builidings become safe against virus               | Opening the continue to           |  |              |                |              |         |      |      |  |
| Program Performance Measure/Objective:                     |                                   |  |              |                |              |         |      |      |  |
| Hire A Constructor to construct according to scope of work |                                   |  |              |                | 1            |         |      |      |  |
| 2. Goal Statement:   |                                   |  |              |                |              |         |      |      |  |
| Program Performance Measure/Objective:                     |                                   |  |              | Т              |              |         |      | Ι    |  |
| Goal Statement:  |                                   |  |              |                |              |         | 7    |      |  |
| Program Performance Measure/Objective:                     |                                   |  | T            | 1              | ı            |         |      |      |  |
| 4. Goal Statement:   | -                                 |  |              |                |              |         |      |      |  |
| Program Performance Measure/Objective:                     |                                   |  |              | 1              |              |         |      |      |  |
| 5. Goal Statement:   |                                   |  |              |                |              |         |      |      |  |
| Program Performance Measure/Objective:                     |                                   |  |              |                |              |         |      |      |  |
| RT IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMA         | ATION HAS BEEN THOROUGHLY         | REVIEWED.                                    | early        | or/Branch Ch   | nief's Print | ed Name |      |      |  |
| Danier Managara Printed Name                               | 122                               |  | 011          |                | . 1          | 2.16.2  | 2    |      |  |
| Program Manager's Signature and Date                       |                                   | ∨ Divis                                      | ion Director | /Dialich Offic |              |         |      |      |  |

| FY 2023 |  |
|---------|--|
|---------|--|

# THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page \_\_\_of\_\_ BUDGET FORM 4

|                           | PROGRAM INFORMATION: Program Name/Title: | Newcomb Chapter Con                     | nmunity Wate                          | r Project                                   | <br>Busine | ess Unit No.: | New                | _            |
|---------------------------|--|---|---------------------------------------|---|------------|---------------|--------------------|--------------|
| PART II.<br>(A)           | DETAILED BUDGET:                         |   | (B)                                   |   |            |               | (C)                | (U)          |
| Object<br>Code<br>(LOD 6) |  | Object Code Descri                      | Total by DETAILED Ubject Gode (LOD 6) | Total by<br>MAJOR<br>Ubject Gode<br>(LOD 4) |            |               |                    |              |
| 6500<br>6960              |  | rm the scope of work for Newcomb Chapte | er (Water Line Con                    | nections)                                   |            |               | \$233,528.33       | \$283,528.33 |
|                           |  |   |                                       |   |            |               |                    |              |
|                           | 2 /                                      |   |                                       |   |            |               |                    |              |
|                           |  |   |                                       |   |            |               |                    |              |
|                           |  |   |                                       |   |            |               | B.                 |              |
|                           |  |   |                                       |   |            |               |                    |              |
|                           |  |   |                                       |   |            |               |                    |              |
|                           |  |   |                                       |   |            |               | TOTAL \$293,528.33 | #283,528;33  |



# **NEWCOMB CHAPTER - NAVAJO NATION**

P.O. Box # 7946, Newcomb, New Mexico 87455; Phone: 505.686-3300 Fax: 505.696.5475

FY'2023 NWCB-120521-019

Resolution of the Newcomb Chapter

# APPROVING THE NEWCOMB CHAPTER AMERICAN RESCUE PLAN ACT (ARPA) PROJECTS FOR PLANNING, DESIGNING, CONSTRUCTION, PURCHASING AND INSTALLATION OF PROJECTS

#### WHEREAS:

- 1. The Newcomb Chapter is a duly certified Chapter governmental of the Navajo Nation with delegated authority to adopt ordinances and to adopt plans on matters of local concerns in the best interest of its local community membership; and
- 2. Pursuant to 26 N.N.C Section 1 (B) Newcomb Chapter is vested with the authority to review all matters affecting the community and make appropriate correction when necessary and make recommendations to the Navajo Nation and other local agencies for appropriate actions; and
- 3. The Newcomb Chapter is aware that World Health Organization (WHO) declared a public health emergency of international concern related to the outbreak of the coronavirus (COVID-19), a highly contagious and fatal respiratory virus on January 30, 2020. The U.S. Department of Health and Human Services declared a public health emergency related to COVID-19 outbreak on January 31, 2020. The WHO declared a global pandemic due to COVID-19 on March 11, 2020; and
- 4. The U.S. Congress on March 27, 2020, enacted the Coronavirus Aid, Relief, Economic Security Act (CARES Act), Pub L. No. 116-136, 134 Stat. 281 (2020). The CARES Act, at Title V, §5001, entitled Coronavirus Relief Funds which set aside \$8 Billion in emergency aid for Tribal Governments for the COVID-19 Pandemic; and
- 5. In response to the pandemic, on March 11, 2021 United States President Joseph Biden sign the American Rescue Plan Act (ARPA) into law, which establish the Coronavirus State Fiscal Recovery Fund and the Coronavirus Local Fiscal Recovery Fund (Together the "Fiscal Recovery Funds" or "FRF") and provided \$362 billion for state, local and tribal governments, including \$20 billion specifically designated for tribal governments; and
- 6. As of November 1, 2021, the United States Treasury has allocated two million seventy-nine million four hundred sixty-one thousand four hundred sixty-four dollars (\$2,079,461,464) to the Navajo Nation under the Fiscal Recovery Funds provisions of ARPA; and
- 7. Pursuant to Section 9901 of ARPA, the Fiscal Recovery Funds are specifically intended to:
  - a. Respond to the COVID-19 public health emergency and its negative economic impacts, including assistance to households, small businesses, and non-profits; and/or aid to impacted industries such as tourism, travel, and hospitality; and
  - b. Respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers;
  - c. Provide government services to the extent of the reduction in Navajo Nation revenue due to the COVID-19 public health emergency, relative to revenues collected in the most recent full fiscal year prior to the COVID-19 public health emergency; and

Page Two FY'2023 NWCB-121122-019 Supporting Legislation 0257-21:

- d. Make necessary investments in water, sewer, and/or broadband infrastructure.
- 8. The NAABIK'IYATI' Committee and Navajo Nation Council plans include Allocating \$1,166,003,000 of Navajo Nation Fiscal Recovery Funds; Approving the Navajo Nation Fiscal Recovery Fund Expenditure Plans for Water and Wastewater Projects, Broadband Projects, Home Electricity Connection Projects, Housing and Housing Renovation Projects, Bathroom Additions Projects and Hardship Assistance.
- Pursuant to Legislation 0257-21, the Newcomb Chapter has prioritized projects for the Fiscal Recovery Funds as: (1) ADA Chapter Facilities upgrades, (2) Old Chapter House Restroom, (3) Newcomb Chapter Restrooms, (4) Chapter Facilities Ventilation Systems, (5) Install No-Touch Fixtures, (6) Electrical Upgrades and Connections, (7) Wastewater facility upgrades and installation, (8) Bathroom Additions, and (9) Upgrades or connection of Potable water.

## NOW THEREFORE BE IT RESOLVED THAT:

The Newcomb Chapter Membership hereby approves pursuant Legislation 0257-21; the Newcomb Chapter's American Rescue Plan Act (ARPA) Projects in the amount of \$1,467,056.67.00 for Planning, Designing, Construction, Purchasing and Installation of Projects. Projects include: ADA Chapter Facilities upgrades, (2) Old Chapter House Restroom, (3) Newcomb Chapter Restrooms, (4) Chapter Facilities Ventilation Systems, (5) Install No-Touch Fixtures, (6) Electrical Upgrades and Connections, (7) Wastewater facility upgrades and installation, (8) Bathroom Additions, and (9) Upgrades or connection of Potable water.

#### CERTIFICATION

We, hereby certify that the foregoing Chapter Resolution was considered by the Newcomb Chapter membership at a duly called Chapter meeting at Newcomb, Navajo Nation (New Mexico) at which a quorum was present and hat same was passed by a vote of <u>09</u> in favor, <u>00</u> opposed, <u>00</u> abstained this 11<sup>th</sup> day of December 2022.

Seconded: Henry Thomas

Motioned: Donna Benally

David Randolph Sr., Chapter President

Willamena Smith, Chapter Vice President

Donna L. Benally, Chapter Secretary/Treasurer